



LOUISVILLE OHIO CHAMBER OF COMMERCE
PO BOX 67, Louisville, OH 44641
330-875-7371
Email: louisvilleohchamber@gmail.com
Website: louisvilleohchanber.org

CHAMBER FEST, June 22nd & 23rd, 2024

Located in Metzger Park, Nickel Plate Ave. S, Louisville, OH 44641
Saturday 2 pm – 10 pm (Closes after Fireworks Event)
Sunday 11 am – 6 pm

FOOD VENDOR APPLICATION

VENDORS will be chosen SUBJECT TO THE LOUISVILLE CHAMBER OF COMMERCE'S DISCRETION IN REGARDS TO LOCATION, UTILITY NEEDS and/or MENU ITEMS SERVED. NOTE: Applications are due by 3-29-24 and vendors will be notified if they are or are not chosen by 4-5-24.

*Set up begins Saturday, June 22nd at 9 a.m. Tear down no earlier than 6 pm Sunday.
NOTE: ALL must trucks must be place & hooked up by 1 pm Saturday afternoon for Stark County Health Dept. inspection!*

****Event is held RAIN or SHINE – NO Refunds will be given****

Food Vendor Fee (includes both days) \$100

PAYMENT DUE at time of Application Acceptance

ALL completed applications must be emailed to louisvilleohchamber@gmail.com or sent to PO Box above..

For more information or questions, call Executive Director
Beth Campbell at 330-875-7371 or 330-705-9089



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GENERAL INFORMATION & RULES

- 1) All Vendors agree to obtain, at their own expense, any licenses, permits and insurances, which are required for the operation of its trade or business. Vendor accepts all risks associated with the use of the vendor space and weather. Vendor agrees to collect and pay all required taxes. All Vendors are responsible for obtaining **GENERAL LIABILITY INSURANCE which MUST BE PROVIDED FOR REVIEW BEFORE PLACEMENT OF EXHIBIT.** The Vendor is responsible for insuring its exhibit, personnel, display and materials from any damage or loss through theft, accident or other cause. Vendor further accepts all risks associated with the use of vendor space and weather. **No Refunds shall be made for any reason.**
- 2) ALL Vendors selling food that is cooked on site and edible on site **MUST HAVE** appropriate Health Department Certification. **These permits must be displayed in public view during event hours.** For more information, call the Stark County Health Dept. at 330-493-9904 or visit www.starkhealth.org.
- 3) All prepared food processors/equipment/trailers **must comply** with Louisville Fire regulations. For more information, call Louisville Fire Dept. at 330-875-2663 or visit www.louisvilleohio.gov.
- 4) Food Vendors are required to provide at least ONE garbage can (13 or + gallons) and will be responsible for any waste or similar debris left on site.
- 5) Self-contained food trucks/trailers **CANNOT EXCEED 35 Ft.** in length.
- 6) **We need to know your electrical needs! Available 110V, 220V or would you bring a generator? (See form attached to designate)**

- 7) **NO grease/oil waste receptacles** provided. All such waste to be disposed of elsewhere.
- 8) Waste-water disposal receptacle will be provided on site.
- 9) Food-grade hoses must be used for water inlet and must have a backflow valve.
- 10) NO ICE is provided. Bring your own.
- 11) Food trucks/trailer CANNOT BE MOVED OR REPOSITIONED once event starts.
- 12) **NO PETS** of any kind permitted.
- 13) **HOLD HARMLESS AGREEMENT:**

The Vendor hereby releases, waives, discharges and covenants not to sue The Louisville Area Chamber of Commerce, its directors, officers, employees and agents (hereinafter referred to as "releasees") from all liability to the Vendor or its employees, agents, personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on account of injury to person or property or resulting in any other injury of the Vendor, its employees, agents, or representatives, whether caused by the negligence of the releasees or otherwise while the Vendor or its employees, clients, agents, or representatives are in, upon, or about the premises performing duties related to this Agreement.

THE VENDOR HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, PROPERTY DAMAGE, OR ANY OTHER INJURY that may be incurred arising from the Vendor's operations at any market premises regardless of whether such harm is due to the sole or partial fault of the releasees. Vendor agrees that they will properly staff their display during event hours by competent personnel over the age of 16 and otherwise legally permitted to conduct such work.

GOVERNING LAW: This Agreement shall be governed by, construed in accordance with, and enforced under the laws of the State of Ohio. Any dispute with respect to this Agreement shall be resolved within the Court of Stark County, Ohio.



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ACCEPTANCE OF TERMS/RULES & HOLD HARMLESS AGREEMENT

Vendor Name/Business Name: _____

Address: _____

Mobile Phone: _____ Email: _____

Vendor Signature: _____ Date: _____

Printed name of signature: _____

Electrical Needs: _____ 110 Volt _____ 220 Volt _____ Bringing generator?
(Please designate)

*****By Signing, Participant Agrees to Adhere to the terms/rules & Hold Harmless Agreement provided on Pages 2 & 3 of this application *****

Food/Menu Offered: _____

NOTE: Application must be emailed to louisvilleohchamber@gmail.com along with MENU/PRICING SHEET of your services.

IF ACCEPTED, you will be notified by Chamber Staff and invoiced for payment via check, debit or credit card (on-line).

Please make a copy of this form for your records and keep with you the days of Event.